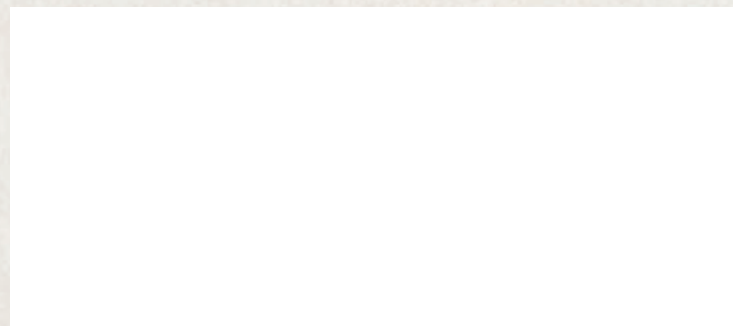


FORWARD

A MAGAZINE FOR UPCI MINISTERS



**2015
GENERAL CONFERENCE
RESOLUTIONS**





UPDATE FROM THE GENERAL SUPERINTENDENT

Ministry at the United Nations in New York City

God has given the United Pentecostal Church International an open door at the United Nations headquarters in New York City through Pastor Art Wilson. Brother Wilson is pastor of International Pentecostal Church in metro Detroit, Michigan, and has served for several years as secretary of the UPCI's Building the Bridge Ministries. For over a year he has been holding weekly services at the United Nations. He has ministered on the twenty-seventh floor, in the UN conference hall, and across the street in the UN chapel. To date, eleven people have been baptized in the name of Jesus Christ, and thirteen have received the Holy Ghost.

Typically people from about forty nationalities are in attendance at each service. Many participants represent their respective countries and cultures at the highest level. Guest speakers at the UN services have included UPCI ministers such as Lee Stoneking, Royce Andrus, Robert Henson, Carlton Coon, David Trammell, and Vani Marshall. The UPCI Multicultural Ministries team recently held an official board meeting in a reserved conference room there. Please pray that God will continue to give us favor

in this unique setting for the furtherance of His kingdom around the world.

New Computer System

We have transitioned to a new computer system at World Evangelism Center, which will greatly enhance our operations. The old one was in use for fifteen years, required ongoing customization, and needed to be completely reimplemented in order to be supported and to be current. Doing so would have eliminated many years of customization, however, requiring significant additional expenditures. Therefore, after several years of evaluation, we chose to switch to a new system that provides new functionality and efficiency while requiring a relatively small amount of customization.

Pentecostal Publishing House Call Center

At the same time we have transitioned to a new telephone system. The combined systems have made it possible for the Pentecostal Publishing House to bring its call center back to WEC. This means all orders are now being taken by UPCI employees once again.

New Websites

We have completely redesigned our websites for the general public (upci.org) and for our ministers

(upciministers.com). You will like the new look. Online payments were temporarily suspended during the changeover, but ministers can pay their dues online again.

North American Missions

The general director of North American Missions, Carlton Coon, has notified me that he will not allow his name to be considered for election to this office at our General Conference in September. Therefore, we will be electing a new general director. We thank Brother Coon for many years of faithful service, during which time we have achieved new records in number of churches and in Christmas for Christ giving.

Changes in Medical Insurance Rules

As you probably know, US law regarding employer-paid medical insurance has changed significantly in recent years due to the Affordable Care Act. Under the act, the Internal Revenue Service and the Department of Labor have issued new regulations and rulings for "group health plans," i.e., plans that involve two or more participants. Group "employer payment plans," plans in which an employer pays directly or reimburses for individual health insurance premiums, are no longer allowed, not even

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“The purpose of the United Pentecostal Church International is to carry the whole gospel to the whole world by the whole church; to establish an effective organized effort; to encourage the opening and establishing of new works; to evangelize the world by every means possible; and to produce and maintain a clean ministry and fellowship.” —*Manual, UPCI*

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Sometimes I am overwhelmed by my giants. Who can help me kill my giants? Who can help you kill yours? I just can't kill all of my giants (and neither can you!).

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Help Me Kill My Giants

by P. Daniel Buford

David had a job to do—kill a giant named Goliath. No one else offered to do it. His brothers wouldn't do it. The soldiers wouldn't do it. King Saul wouldn't do it. It was up to David. The honor of Jehovah was at stake. With five stones and a sling David took care of the giant, saved the nation, and restored Jehovah's honor.

Now, fast forward several years. David is no longer just a shepherd boy; killing Goliath thrust him into another role. Samuel anointed him as the next king, and at the death of Saul David became king. As he neared the end of his reign, there were still more giants. Goliath was not the only one. There were at least four others who were also warriors. They were the sons of Rapha, and perhaps Goliath's brothers. There were Lahmi, Ishbibenob, Sippai, and one unnamed giant who had six fingers and six toes on each hand and foot. And it appeared all of them were seeking David's death to avenge for Goliath's.

David had his second encounter with a giant late in his reign during a battle with the Philistines. The Israelites were winning the battle and David "waxed faint" and Ishbibenob, one of the giants, saw him in his weakened state and tried to kill him. Abishai, one of David's mighty men, came to David's aid and killed the giant. David's men, seeing the weakness of David at that time of his life, said, "Thou shalt go no more out with us to battle, that thou quench not the light of Israel" (II Samuel 21:17). They were not speaking to reprimand David but to help him in his time of weakness.

In another battle against the Philistines, Sibbechai slew another giant. In yet another battle with the Philistines, Elhanan, another of David's mighty men slew another giant. And then in a battle in Gath, Jonathan, David's nephew, slew the six-fingered, six-toed giant.

Why were these men killing David the giant killer's giants? Because he was faint; he was weak. These men came to his rescue and helped him kill his giants.

Bringing David's story into today, sometimes I am overwhelmed by my giants. Who can help me kill my giants? Who can help you kill yours? I just can't kill all of my giants (and neither can you!). I need a little help (and so do you!). So where (or to whom) do we turn when there are more giants than we can handle?

Nature teaches us some things. (See I Corinthians 11:14.) In nature, the giant redwoods of California have a shallow root system, but they grow in groves. The root system of one tree intertwines with the root system of another tree. As they soar in height, they hold one another up. Their branches often interlock, supporting each other.

Water buffalo and American buffalo (Bison), when facing danger, get in a circle with their horns facing out to protect each other, placing the weaker ones in the center of that circle. Lions, bears, and wolves can't break through the ring of horns.

Even quails gather in circles to protect their young and to keep warm. Their heads face outward, ever watchful, ever vigilant.

Two horses standing under a shade

tree in middle of a hot summer afternoon will shift positions until they are standing head-to-tail and side-by-side. When the flies are buzzing and the gnats are bothering, one horse's tail switches flies off the face of the other horse. Team work! Yes, nature does teach us we can help one another when our "giants" are too mighty and too many for us as individuals.

Peter in prison was bound and seemingly helpless. But saints were praying, and God was answering. Peter was sleeping, perhaps even faint. His giants were big, but the church was praying. They helped him kill his giant, and Rhoda the reporter victoriously declared, "Peter is at the door!"

The wise man wrote, "Two are better than one; because they have a good reward for their labour. For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up. . . . And if one prevail against him, two shall withstand him; and a three-fold cord is not quickly broken" (Ecclesiastes 4:9-12). The intertwining of the strands of a cord give added strength. The intertwining of brothers and sisters in fellowship and prayer for one another is not easily broken either.

James instructed his reader to "Confess your faults one to another, and pray ye one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much" (James 5:16). He went on to write: "Brethren, if any of you do err from the truth, and one convert him; let him know that he which converteth the sinner from the error of his way shall save a soul from

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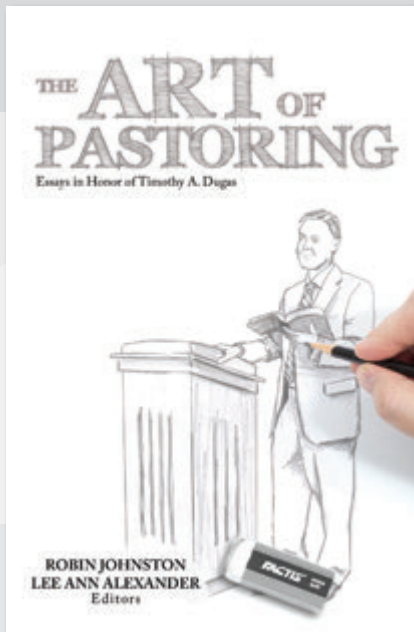
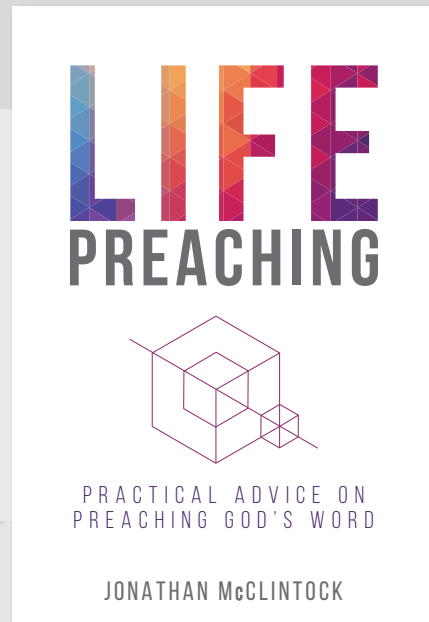
NEW MINISTRY RESOURCES

LIFE PREACHING

BY JONATHAN McCLINTOCK

With interviews from over a dozen well-known pastors and preachers, men and women such as T. F. Tenney, Raymond Woodward, Claudette Walker, and Stan Gleason, *Life Preaching* contains a wealth of preaching helps with a perfect balance of Apostolic experience and instruction. Whether you're just starting out as a preacher, or have decades of experience, the wisdom in this book will bring new insight and inspiration.

26362 Paperback 14.99



THE ART OF PASTORING

ESSAYS IN HONOR OF TIMOTHY A. DUGAS

In celebration of Timothy Dugas's sixty-fifth birthday, essays by David K. Bernard, Scott Graham, Carlton Coon, and others cover a wide range of topics, including disciple-making, counseling, vision casting, the heart of a shepherd, and of course, Apostolic revival!

26077 Paperback 13.99

as a taxable benefit. The penalty for continuing such arrangements is \$100 per day per employee, and churches are not exempt. The penalty started **July 1, 2015**. If your church still pays or reimburses for individual medical insurance for two or more employees, it must quickly make changes or else deal with these costly penalties.

Pentecostal Heritage Society

The Executive Board has approved the formation of the Pentecostal Heritage Society to oversee and support the operation of the UPCI's historical and research center, known as the Center for the Study of Oneness Pentecostalism (CSOP). The chair of the society is David Fauss, pastor in Houston, Texas, and the director of the center is Robin Johnston, editor in chief of the UPCI. CSOP is in the process of relocating to its new facilities on the campus of Urshan College and Urshan Graduate School of Theology, where it will operate a museum and archives. Urshan will provide maintenance, utilities, and some staff support, thereby greatly reducing CSOP's overhead costs. CSOP will occupy an entire floor of the historic white stone building, which was erected in 1840. One goal of the Pentecostal Heritage Society is to digitize historical documents so that they can become available to Bible colleges and scholars everywhere.

Response to Supreme Court Decision Redefining Marriage

By a vote of five to four the United States Supreme Court has ruled that all fifty states must grant marriage licenses to two people of the same sex. How should Christians respond?

Continue to uphold God's Word. In God's plan marriage is the union of one man and one woman who make a lifelong commitment. This definition of marriage is foundational in God's creative purpose and moral code for the human race (Genesis 1:27; 2:24). Jesus Himself taught this truth (Matthew 19:3-9). Moreover, God designed

the sexual relationship only for such a marriage. Thus, the Bible teaches that adultery, fornication, and homosexual conduct are wrong. (See Mark 7:21-23; Roman 1:21-27; I Corinthians 6:9-11.)

Proclaim the gospel of Jesus Christ. Jesus Christ did not come into the world to condemn the world but in order that the world might be saved through Him (John 3:17). God came in Christ to reconcile the world to Himself. Likewise, our mission is not condemnation but reconciliation; we implore everyone to be reconciled to God (II Corinthians 5:18-20). We proclaim the good news that Jesus died for our sins, was buried, and rose again to bring us salvation (I Corinthians 15:1-4). When people believe and obey this message, they repent of sin, are baptized in the name of Jesus Christ, and receive the gift of the Holy Ghost (Acts 2:38-39). This new birth brings deliverance and transformation so that, regardless of our past, all of us can grow in grace, walk in holiness, and fulfill God's plan for our lives (I Corinthians 6:11).

Continue to affirm the worth and dignity of every human being. God has created all of us in His image, and Jesus Christ died for all. We should treat people with respect and kindness even when we disagree with their behavior or lifestyle. We should recognize everyone's civil rights while realizing that, as the Declaration of Independence states, true human rights come from our Creator and not from government. Our refusal to redefine marriage has nothing to do with bigotry or hatred. We recognize that God has given people freedom of choice and that some activities are legal but not permissible for Christians. In these cases, we disagree with those who do not share our faith. As Paul instructed, we should speak the truth in love, and we should use wisdom and gracious speech in discussing matters such as these with unbelievers (Ephesians 4:15; Colossians 4:5-6).

Defend the freedoms of speech, press, association, and religion. These

freedoms will likely come under attack by those who wish to silence all opposition, and thus we need to participate in the political and legal process to uphold them. It is not "hate speech" for Christians to preach and teach about sin and righteousness. We must vigorously oppose all attempts to compel Christian institutions such as churches, schools, adoption agencies, and counseling services to endorse same-sex marriage. Likewise, we must oppose any attempt to take away their tax-exempt status because of their religious beliefs in this matter.

Pray for our nation and our world. God is still in control, and our hope is in Him. Where sin abounds, grace does much more abound (Romans 5:20). When Paul encountered opposition, he asked the church to pray for an open door for him to speak the word clearly (Colossians 4:3-4). When the apostolic church experienced persecution, they prayed for boldness to speak the word and for signs and wonders in the name of Jesus (Acts 4:29-30). In these last days, God has promised to pour out His Spirit upon all flesh (Acts 2:17-18). Let's pray for apostolic, end-time revival!

For the official position of the United Pentecostal Church International, see the position paper in the UPCI Manual entitled "The Biblical Ideal of Marriage and Family." For a sample wedding policy to protect local churches, go to *upciministers.com*, Resources, Marriage and Special Functions.

David K. Bernard is the general superintendent of the United Pentecostal Church International.

RETWEETS

@DAVIDKBERNARD

Biblical principles do not change, God's moral nature doesn't change (Mal 3:6), and God's moral law doesn't change.

@SOGLEASON (STAN GLEASON)

What some people call legalism is actually a response to the call of God into intimacy, covenant and obedience. Favor is found there.

@PAULDMOONEY

Regardless of whatever you may see, hear, or feel... stay strong in faith, proceed in righteousness. Never give up. Evil will not prevail.

@REVKENGURLEY

Racism, bias, & bigotry are the enemy's alternative to love, joy, and peace. Hearts given over to the former will never know the latter.

@JJCUNNINGHAM (JACK CUNNINGHAM)

Responding to hate with more hate—is like a firetruck showing up to a burning house and hosing it down with gasoline. #StopTheHate

@WMARKFOSTER

Why must I forgive even when it is not asked for? Because it is to set me free, not the perpetrator.

@NAYCRUMORS

"There's no such thing for me as a black church. There's no such thing for me as a white church. The church don't have no color. The only color the church is - is red - because of the blood of Jesus Christ!"
-Sam Emory

@MYRONWIDEMANJR

When I see people, I don't see RACE....I just see God's GRACE! #AllLivesMatter

@LANECOON

Christianity in America has just about been starved to death on inspiration and entertainment. It's time to feed the sheep.

@SCOTTSHOEMAKE

Do our church gatherings allow the Holy Ghost to show up like on the Day of Pentecost? Spirit-sensitive > Seeker-sensitive.

@RONWOFFORD

Jesus understood that He could not save people that He did not serve. Neither can we.

@REVKEVMAN (KEVIN J. MANUEL)

Ethics - rules of behavior based on ideas about what is morally good and bad. Leadership should be the example!

@DONALDMILLER

We can't keep living to impress strangers while the ones we love suffer our indifference. Focused love. Small life. Big rewards.

@MASONJEREMYREV

Talking with a new convert today; I heard the quote of the year! "It's hard to stop thinking what you always thunk!" #realtalk

@SHAYMANN

Just met Spud Webb. Super nice guy. Think I had a 1/2 inch on him. Maybe I could have played in the @NBA!

@RICKTENNISON

I "identify" as thin, fit, and in shape. :)

@SethNoble (Seth Simmons) compiles tweets for the *Forward*. Would you follow him on Twitter, so that we can have a diverse representation in ReTweets? Thank you!

Continued from page 4

death, and shall hide a multitude of sins” (James 5:19-20). Brothers and sisters, if one of us err from the truth, we need converting. If the giant of deceit and compromise sees us faint and weak and presses in for the kill, may we be an Abishai for each other and rescue the perishing and kill the giant. The brother who errs from the truth is a sinner in need of converting. If we help each other kill our giants we can save a soul from death.

Paul gave an excellent resource for restoring the faint when writing to the church at Galatia: “Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness; considering thyself, lest thou also be tempted. Bear ye one another’s burdens, and so fulfil the law of Christ” (Galatians 6:1-2). There is help within the church, the body of Christ. He designed it to be not only a fortress for war but a hospital for healing. There are spiritual men and women among us gifted and called to do the work of restoration and reconciliation.

Jesus taught the value of two or three agreeing and gathering together in His name, declaring He would be in their midst, answering their prayers (Matthew 18:19-20). When any one of us is faint, the presence of strong brothers and sisters in the gospel standing with him or her in truth, praying for the needs, and being the open hands of God in blessing that individual, the individual can be succored and strengthened to fight again.

Bernard Baruch, an American financier and statesperson who served as advisor to four US presidents (Woodrow Wilson, Warren Harding, Herbert Hoover, and Franklin D. Roosevelt) through three wars (World War I and II, and the Korean War), is often quoted. He once said, “Everyman has a right to his opinion, but no man has a right to be wrong in his facts.” Another quote of his is: “We didn’t all come over in the same ship, but we’re all in the same boat.”

This last quote speaks to all of us

as ministers facing our giants and not being able to kill them all on our own. While we did all enter the church by way of salvation, our journeys have been varied. We have struggled at different levels and at different times. Our recovery time from difficulties has varied. But as a result of our commonly-held experiences, we know on an experiential level what our brothers and sisters are going through and can offer appropriate help.

Pastor George A. Young understood the struggle and wrote these sentiments in 1903, when the home he had built with his own hands was burned down by thugs who did not like the gospel message he preached:

Some through the waters,
Some through the flood,
Some through the fire,
But all through the blood;
Some through great sorrow,
But God gives a song,
In the night season
And all the day long.

Kenneth H. Blanchard, noted leadership author and speaker, wrote, “None of us is as smart as all of us.” This quote has been altered in various ways; one is: “None of us is as strong as all of us.” My greatest strength is when I am joining hands with my brothers and sisters in Christ. They “have my back;” they “hold up my hands” as Aaron and Hur held up the hands of Moses (Exodus 17:12). By their help I am an overcomer. And by my help they are too. And it all happens because we are in the grip of God.

Together we can kill the giants.



P. Daniel Buford is an associate editor for the United Pentecostal Church International and a co-editor of the *Forward*.

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integrate the home and
the church to develop
life-long disciples



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2015

GENERAL CONFERENCE RESOLUTIONS

Resolution #1

WHEREAS, there is a need for endorsement of organizations and ministries to operate within the UPCI, and

WHEREAS, it is desirable to combine the function of the Division of Education with the Endorsement Process, and

WHEREAS, there is a need for financial support for the educational ministries and endorsement process, and

WHEREAS, it is desirable to combine the functions of education and endorsement due to shared similarities,

WHEREAS, the Division of Education and Endorsed Entities have collaborated on finding an equitable remedy,

BE IT THEREFORE RESOLVED, that Articles IX and XIX be replaced with the following, which will be numbered Article IX, and that Article XX be renumbered Article XIX:

ARTICLE IX DIVISION OF EDUCATION

Section 1. Name:

1. The name of this division shall be called the "Division of Education."

Section 2. Purposes:

1. To preserve apostolic doctrine, experience, and practice in the educational systems of the United Pentecostal Church International.
2. To maintain a system of supervision and endorsement for the educational systems within the United Pentecostal Church International.
3. To encourage the consistent upgrading of our educational systems.
4. To serve as a resource agency, assisting and making available educational materials, and information regarding governmental and social trends.
5. To assist in any problem area that may arise in the school or institution.
6. To encourage active financial support for religious education.

Section 3. Function:

1. The division shall function as an integral part of the United Pentecostal Church International and shall be responsible to the General and Executive Boards and to the General Conference.

2. The Division of Education shall be responsible for the following:

(a) Bible Colleges and Graduate Schools:

(1) To have the jurisdiction of all endorsed Bible colleges and Graduate schools according to the *Manual* of the United Pentecostal Church International.

(2) To direct the policies of the educational program, and shall make such recommendations to the General Board as they deem advisable.

(3) To bring a written report to the General Conference concerning the status of the educational program.

(4) To have the authority to recommend the endorsement of a Bible college or a Graduate school, or they may recommend that endorsement be withdrawn from any endorsed educational institution to the General Board. The Bible college or Graduate school shall be informed of the recommended action of the Division of Education and permitted to defend its present position and/or present reasons for continued endorsement.

(5) To inspect colleges and graduate schools that are endorsed or seeking endorsement.

(b) Liberal Arts Colleges:

(1) To have the jurisdiction of all endorsed Liberal Arts colleges according to the *Manual* of the United Pentecostal Church International.

(2) To examine the policies of the educational program, and shall make such recommendations to the General Board as they deem advisable.

(3) To bring a written report to the General Conference concerning the status of the educational program.

(4) To have the authority to recommend to the General Board the endorsement of a Liberal Arts college or the withdrawal of

A whole-church curriculum aligned so that each age group studies the same topic each week

endorsement; the decision of the General Board to be final.

~~(5) To inspect Liberal Arts colleges that are endorsed or seeking endorsement.~~

~~(c) Christian Schools:~~

~~(1) To act in an advisory capacity to all Christian Schools.~~

~~(2) To provide a directory of said schools.~~

~~(3) To provide structure for an Association of UPC Christian Schools.~~

~~(d) Correspondence Schools:~~

~~(1) Any endorsed college may exercise its privilege in offering correspondence courses.~~

~~(2) To maintain standards of excellence, any correspondence school offering courses contributing toward the earning of a diploma or degree must also be related to a residence study program in an endorsed college.~~

~~(e) Chaplaincy Corps:~~

~~(1) To serve in an advisory capacity to the Superintendent of Education in the endorsement and placement of chaplains within the military.~~

~~3. The Division of Education shall initiate projects with the approval of the General Board that shall further the cause of education.~~

Section 4. General Officers:

~~1. General Officers of the Division of Education shall be as follows:~~

~~(a) Superintendent of Education~~

~~(b) Secretary of Education~~

~~(c) Three (3) other members:~~

~~(1) Superintendent and Secretary of Education shall be members of the Board of Education by virtue of their office.~~

~~(2) Three (3) other members shall be appointed by the General Board and ratified by the General Conference.~~

~~(3) No member of the Board of Education shall be a member of the faculty, dean, principal, president, board member, or any other employee of any Bible or Liberal Arts college.~~

Section 5. Selection of Officers:

~~1. The Superintendent and Secretary shall be appointed by the General Board and ratified by the General Conference for a two (2) year period or until their successors are chosen.~~

~~2. The three (3) members of the Board of Education other than the Superintendent and Secretary shall be chosen by the General Board and ratified by the General Conference for a period of three (3) years, or until their successors in office are appointed.~~

~~3. The appointments shall be so arranged that one (1) member will be appointed each year, leaving a majority of senior members at all times.~~

~~4. All members of the Board of Education shall be appointed only upon their consent and with the assurance that they will actively serve.~~

Section 6. Qualifications and Restrictions:

~~1. The qualifications for the general officers of the Division of Education shall be the same as Article IV, Section 3, Paragraph 1.~~

~~2. Must sign that they believe in the divine inspiration of the whole Bible, the infallibility of the original writings, and that the Bible is truth without error and is inspired even to the very words and is therefore the inscripted Word of God.~~



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Section 7. Duties of Officers:

1. The duties of the Superintendent of Education shall be as follows:

- (a) To preside over all meetings of the Board of Education.
- (b) To preside over all meetings of the Advisory Council.
- (c) To initiate ideas for the advancement of education within the United Pentecostal Church International.
- (d) To supervise and execute the policy of the Division of Education.
- (e) To serve as endorsing agent for the Chaplaincy Corps.

2. The duties of the Secretary of Education shall be as follows:

- (a) To serve as the recording secretary for the Division of Education, and to keep a record of all official acts of this department.
- (b) To conduct correspondence relative to the Division of Education.
- (c) To perform such other duties as pertains to the Division of Education under the supervision of the Superintendent of Education.

3. The duties of the Board of Education shall be as follows:

- (a) To execute the functions and purposes of the Division of Education as described in the *Manual* of the United Pentecostal Church International.
- (b) To approve requirements for entry into any Bible college or educational institution approved or endorsed by the United Pentecostal Church International.
- (c) To receive a curricular outline and shall be empowered to order a discontinuation of any course of study that they deem contrary to our Articles of Faith and Fundamental Doctrine. Any school having been judged to present such a course shall have the right to appeal the order of discontinuation to the General Board. Said course cannot be taught while appeal is being processed.

Section 8. Recognized Colleges:

1. The Division of Education shall recognize two classes of colleges: (1) Bible colleges and (2) Liberal Arts colleges:

- (a) Bible college: An educational institution whose primary purpose is the training of students in Bible related fields and whose curriculum is Bible centered.
- (b) Liberal Arts college: An educational institution whose curriculum is centered in secular field. No theological degree may be offered by a Liberal Arts college.

2. District Colleges:

(a) Definition: Any college that is founded or established by the will or action of, and under the direction of any district organization of the United Pentecostal Church International, and whose property, both real and/or personal, belongs to the said district organization, either by appointment by the District Board, or resolution by the district conference, may be said to be owned by the district organization.

(b) All district colleges shall be incorporated and owned and operated by the district on a nonprofit basis. All money solicited for district colleges must be used for educational purposes and not for personal gain.

(c) The District Board shall be the board of trustees of the district college owned and operated by said district. All property of the college shall be held by the board of trustees of the district in the name of the college corporation. The said board of trustees shall be authorized to sign all legal documents, deeds, and mortgages as trustees of the corporation property.

3. Nondistrict Colleges Incorporated:

(a) Incorporated colleges shall only be those who are fully incorporated according to the laws of the state where the college is located, and whose board of trustees or directors is made up of a majority of members outside the family of the college head, and whose board of trustees alone have the authority to sign all legal documents, deeds, and mortgages as trustees for the corporation property.

(b) All incorporated colleges shall be operated on a nonprofit basis, and all money solicited must be used for educational purposes and not for personal gain.

(c) All endorsed, nondistrict colleges shall be answerable to the Board of Christian Education at all times and to the District Board in which the school is located in matters relating to licensed ministers and local churches.

4. Branch Programs: Should an endorsed college operate off-campus teaching programs, the following procedures apply:

(a) The branch operation must be only nonresident.

(b) All requirements for certificate, diploma, or degree be the same as sponsoring college.

(c) Branch operations must be applied for in the same procedure as regular college endorsement.

(d) Board of Directors of parent college must have directorship of branch.

(e) The final year of college instruction be resident at the parent college, in order to receive regular diploma or degree.

(f) No branch program will be permitted to

solicit and receive funds or solicit students by any promotional methods from any churches or districts of the UPCI other than their immediate section.

Section 9. Christian Schools:

1. It is requested that each United Pentecostal Church International Christian School seek recognition from the Division of Education.
2. This recognition shall provide the Christian school the benefits as outlined in Section 3 regarding the "Function," of the Division of Education to Christian Schools.

Section 10. Advisory Councils:

1. Separate advisory councils shall be established for:
 - (a) Bible colleges
 - (b) Liberal Arts colleges
2. Membership of each respective Advisory Council shall be the General Superintendent, the General Secretary, the Board of Education, one (1) representative of each endorsed college.
3. The Advisory Council shall meet annually at an agreeable time set forth by the Superintendent of Education. Administrative representation is required from each college for continued endorsement.
4. The Advisory Council shall discuss educational problems and needs, and shall make recommendations to the Division of Education.
5. The Advisory Council for the Christian Schools shall be the Board of Education and three (3) appointed representatives from endorsed Christian Schools.

Section 11. Privileges and Obligations of Colleges:

1. All endorsed colleges must adhere to the Articles of Faith and Fundamental Doctrine of UPCI.
2. All endorsed colleges must, upon request, make available a complete financial report to the Board of Education.
3. Any college accepting an application from a student transferring from one endorsed college to another must secure a transfer from the college formerly attended. Transfer form shall be supplied by the Division of Education.
4. A college shall not withhold a transfer from any pupil desiring to enroll in another college except on the grounds of misconduct. Failure to meet financial obligations without satisfactory arrangements constitutes misconduct. Should the recommendation be refused, the college shall notify the student stating the reason for refusal. Said student shall have the right to appeal to the Board of Education regarding the refusal of transfer.
5. All endorsed colleges shall furnish the Board of Education with a copy of the current bylaws governing them and a statement of ownership.
6. All college students shall be required to submit a certified certificate of health before admission to the college.
7. Each college shall submit the End-of-Year Report prescribed by the Division of Education to the Superintendent of Education and the Secretary of Board of Education within thirty (30) days after the completion of the annual school term.
8. All colleges shall procure the written endorsement of the pastor before enrolling a student from a United Pentecostal Church.
9. No students in a recognized Bible school shall be permitted to transfer from their home church or their home district into the church

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or district where they are students as long as they are enrolled as students in the same. All students who are attending a United Pentecostal Church are to attend a local church in fellowship with the UPCI while attending Bible school. Students remaining on campus during summer vacation are subject to jurisdiction of the Bible school and must continue attending the local church during that time.

10. No endorsed college shall be permitted to use ministers either to teach or preach in the college who have been disfellowshipped by the United Pentecostal Church International or who are under question by any District Board of the United Pentecostal Church International.

11. Endorsed Bible colleges shall confine their efforts to religious education, college leadership, and prescribed curriculum in accordance with the *Manual* of the United Pentecostal Church International. The president and faculty members shall refrain from including in their teaching, leadership, and college publications anything of a personal inference that would tend to engender political inter-church activity within the student body and the college directed against any official of the general, district, and local organization, or that would reflect upon the integrity and teaching of another Bible college.

12. Ministerial staff, including faculty members, must conform to the Fundamental Doctrine and attend a church in fellowship with the United Pentecostal Church International.

13. Trustees and administrators of all endorsed schools of the United Pentecostal Church International or other schools affiliated with or supported by the United Pentecostal Church International only employ and continue the employment of faculty members and professional staff members who sign annually that they believe in the divine inspiration of the whole Bible, the infallibility of the original writings, and that the Bible is truth without any error and is inspired even to the very words and is therefore the inscribed Word of God.

Section 12. New Colleges and Established Colleges Seeking Endorsement:

1. Incorporated colleges must secure concurrent recommendation of the District Board of the district wherein the college is located and, after receiving such recommendation, must secure the approval of the Board of Education.

2. All colleges, in order to receive endorsement of the Board of Education, must be strategically

located, and must provide adequate facilities for the protection of the health and safety of our young people.

3. The Board of Education shall be given authority to refuse any new college's application where they deem it unnecessary and where circumstances prove the inadvisability of a college venture. However, if said applicant desires to do so, said college may appeal this decision in writing to the General Board.

4. The procedure for application for endorsement can be obtained from the Division of Education.

5. Any school or seminar when scheduled weekly classes exceed four (4) weeks of training other than the local church training program, sectional training program, or district sponsored seminars must receive approval of the Board of Education.

6. Any contemplated college must first obtain the approval of the Board of Education before purchasing property, obligating themselves in any way to commitments, entering into contracts for real estate or personal property, employing faculty, or activating college curriculum and classes.

Section 13. Support of Endorsed Bible Colleges:

1. In keeping with the scriptural admonition, "Study to shew thyself approved unto God," and desiring to encourage religious training among our youth, it is requested that each minister and church in our fellowship pray earnestly for the success of this necessary and important work.

2. No unendorsed school or resident training program will be permitted to solicit and receive funds or solicit students by any promotional methods from any churches or districts of the United Pentecostal Church International other than their immediate section. Said sectional solicitation must have the authorization of the District Board.

3. A Bible school started contrary to the forgoing procedure forfeits its rights to apply for endorsement.

Section 14. Chaplains:

1. All chaplains are to be endorsed by the Superintendent of Education, who is recognized by the United States government as the official endorsing agent of the United Pentecostal Church International. To receive endorsement, a letter of approval is required from the District Superintendent and the pastor of the applicant.

2. The educational requirements which are set by the Department of Defense for the Military, Civil Air Patrol, and Federal and State hospitals are 120 undergraduate hours and 90 graduate hours (a Master of Divinity degree). Civil Air Patrol is often lenient regarding the Master of Divinity degree. Each requires endorsement.

3. United Pentecostal Church International services which are conducted on military installations

are often required to have denominational endorsement. The requirement for endorsement is a letter of approval from the District Superintendent and the sponsoring church pastor. Civilian ministry conducting services on military installations are to recognize the chaplains on said installations that grants them the privilege to conduct services. The Chaplains should be honored, and nothing negative should be said about the chaplains or other denominations.

4. The Military chaplains shall pay their tithes into a special fund in the Division of Education, one-half to be used for the expenses of the Chaplaincy program and one-half to be given back to the chaplain for General Conference expense. Chaplains are required to attend the General Conference of the United Pentecostal Church International. If a Chaplain should not be able to attend the General Conference, the one-half shall be retained for the expense of the Chaplaincy program.

5. The Military Chaplain's first responsibility is to the military. Chaplains are not to be responsible to any local church or district where they are stationed. They are, however, to attend a local church whenever possible. They are to work in harmony with the District Superintendent. They are to attend district functions only as these do not interfere with their military duty.

6. The Superintendent of Education will make periodic visits to endorsed chaplains to do staff visits and staff coordination with endorsed chaplain command.

ARTICLE XIX
POLICY FOR ENDORSEMENT
OF ORGANIZATION AND ENTITIES BY
UNITED PENTECOSTAL CHURCH INTERNATIONAL

Section 1. Definition:

1. This policy is established to set forth the procedure to be followed for the endorsement of an organization or entity other than a local assembly or a specific ministry of a local assembly.

2. An endorsement made pursuant to the policy herein set forth shall be deemed to constitute a recognition by United Pentecostal Church International of a need for a ministry provided or to be provided by the organization or entity so endorsed. In no event, however, shall any endorsement constitute a guarantee of financial or other responsibilities of such organization or entity by United Pentecostal Church International or an acceptance, adoption, or assumption of any responsibility or liability whatsoever either from a fiscal standpoint or according to any rule or principle of law. In no event shall any such endorsement constitute a representation or recognition by United Pentecostal Church International as to any legal or moral responsibility whatsoever for the day-to-day operations of the ministry or ministries of an organization or entity which shall be endorsed.

3. In all events, the endorsement of any organization or entity shall be conditioned upon compliance with the procedures set forth herein.

Section 2. Terms and Conditions:

1. Any questions or allegation as to non-compliance with the terms and conditions of any endorsement made pursuant to the procedure set forth herein shall be directed in writing to the Executive Board. If it shall be determined by the Executive Board that non-compliance with the terms and conditions of the endorsement shall have occurred, the organization or entity shall be placed on probation and the matter shall be referred to the General Board for its consideration at its regular meeting to be held in the Spring of each year. If the

Continued on page 17

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General Board shall determine in its sole discretion that the endorsed organization or entity is not in compliance with the terms and conditions of the endorsement, the endorsement shall be withdrawn, effective immediately upon such determination having been made.

2. No provisions of this policy shall be construed to limit the authority vested in the Division of Education pursuant to any provisions of the *Manual* of United Pentecostal Church International with respect to any educational institution heretofore endorsed by United Pentecostal Church International.

3. If any organization or entity shall have been endorsed by the General Conference prior to the adoption of this policy, such organization or entity shall not be required to reapply for endorsement. However, any such organization or entity shall be required to satisfy the requirements hereinafter set forth as to the filing of annual written progress reports and annual financial reports, which shall be filed in the same manner hereinafter directed with respect to any organization or entity which shall be endorsed subsequent to the adoption of this policy.

Section 3. Procedure for Endorsement.

1. At least ninety (90) days before any regularly scheduled meeting of the Executive Board an organization or entity seeking endorsement shall prepare, execute, and file a written proposal on a form to be obtained from the Office of the General Secretary of the United Pentecostal Church International. The proposal must contain the following information:

- (a) Proof of the need for the existence of this ministry.
- (b) An existing or proposed structure, including provision for incorporation under the laws of the state or province in which the principal office of such organization or entity shall be located, must be described in detail.
- (c) A plan showing the proposed financial support for the ministry.
- (d) A plan for future viability and growth of the ministry.
- (e) A specific plan for the dissolution of the ministry, including provision for distribution of monies and other assets in the event of the dissolution of the ministry for any reason whatsoever.
- (f) Proof of the not-for-profit nature of the ministry.

2. All applications for endorsement shall be submitted to the Executive Board. If the application is approved by the Executive Board, it shall be submitted to the General Board for its approval. If the General Board shall approve the application, it shall be submitted to the next General

Conference for ratification and approval. Following ratification and approval of the endorsement of an organization or entity by the General Conference the endorsement shall become effective at the close of the General Conference.

Section 4. Continued Responsibilities of an Endorsed Organization or Entity.

1. An annual written progress report and an annual financial report shall be submitted to the General Board not less than thirty (30) days prior to each regularly scheduled General Conference.
2. The financial report must be prepared and signed by a professional accountant.
3. A representative of the General Board appointed by the General Superintendent may attend any meeting of the board of directors of the organization or entity endorsed.
4. All such entities shall accept the decision of the General Board in regard to all requirements addressed in this policy.

ARTICLE IX

OFFICE OF EDUCATION AND ENDORSEMENT

Section 1. Overview.

1. This article designates the procedures whereby educational institutions, military chaplains, ministries, associations and other entities may obtain and retain endorsement through the United Pentecostal Church International. This does not include local assemblies or a specific ministry of a local assembly.
2. An endorsement made pursuant to the policy herein set forth shall be deemed to constitute a recognition by United Pentecostal Church International of a need for a ministry provided or to be provided by the organization or entity so endorsed. In no event, however, shall any endorsement constitute a guarantee of financial or other responsibilities of such organization or entity by United Pentecostal Church International or an acceptance, adoption, or assumption of any responsibility or liability whatsoever either from a fiscal standpoint or according to any rule or principle of law. In no event shall any such endorsement constitute a representation or recognition by United Pentecostal Church International as to any legal or moral responsibility whatsoever for the day-to-day operations of the ministry or ministries of an organization or entity that shall be endorsed.

Continued on page 20

GENERAL CONFERENCE

2015



SCHEDULE: AT A GLANCE

TUESDAY, SEPTEMBER 22, 2015

ALL EVENTS WILL TAKE PLACE IN THE MUSIC CITY CENTER

CHURCH SERVICES WILL BE HELD IN HALL D,
EXHIBITS IN HALL C, AND SEMINARS IN ROOMS 201-209

ON-SITE REGISTRATION OPENS AT 8:00 AM

6:30 PM

WNOP PRAYER SERVICE

7:00 PM

GENERAL CONFERENCE SERVICE - *TIM ZUNIGA AND ANTHONY ENS*

THURSDAY, SEPTEMBER 24, 2015

9:00 AM - 11:50 AM

SEMINARS

11:00 AM - 11:50 AM

CLOSED MINISTERS SESSION

NOON - 2:00 PM

GENERAL SUNDAY SCHOOL DIVISION SERVICE - *TIM GADDY*

3:30 PM - 5:20 PM

SEMINARS

6:30 PM

TUPELO CHILDREN'S MANSION

6:45 PM

WNOP PRAYER SERVICE

7:00 PM

GLOBAL MISSIONS SERVICE - *PAUL MOONEY*

WEDNESDAY, SEPTEMBER 23, 2015

9:00 AM - 2:00 PM

BUSINESS MEETING

10:00 AM - NOON

MINISTERS' WIVES BREAKFAST - (RENAISSANCE HOTEL)

6:30 PM

LIGHTHOUSE RANCH FOR BOYS

6:45 PM

WNOP PRAYER SERVICE

7:00 PM

NORTH AMERICAN MISSIONS SERVICE - *JERRY DEAN*

FRIDAY, SEPTEMBER 25, 2015

9:00 AM - 11:50 AM

SEMINARS

9:00 AM - 11:50 AM

LADIES IN ACTION

11:00 AM - 11:50 AM

MEN'S MINISTRY SERVICE - *MIKE WILLIAMS*

NOON - 2:00 PM

GENERAL YOUTH DIVISION SERVICE - *SAMMY SHERRILL*

6:00 PM

MEMORIAL SERVICE

6:45 PM

WNOP PRAYER SERVICE

7:00 PM

GENERAL SUPERINTENDENT'S MESSAGE - *DAVID K. BERNARD*



GENERAL CONFERENCE SEMINARS

TEACHER	TOPIC	TEACHER	TOPIC
Aaron Curtis, Andy Ferguson, and Jared Wood	Learning to Listen	Kristin Keller	Biblical and Practical Approach to Worship
Anthony Mangun	The Benefits of Ministering through Community Programs	Laird Sillimon	How To Build the Partnership Between the Lead Pastor and Music Pastor
Ashley Leppo and Rema Duncan	Worship Leading	Laura Payne	New Worship Repertoire
Aubrey Jayroe	The Fiscally Responsible Church	Lee Ann Alexander	The Nuts and Bolts of Writing
Brent Coltharp	Fearfully and Wonderfully Made: A Lens through Which to View the Kingdom of God	Lisa Marshall	Refresh Your Local Church Prayer Ministry
Brocc Chavis	Breaking Cultural Barriers in Your Local Community	Lloyd Squires	Dynamics of Kids Ministry in the Local Church
Bruce Howell	Connecting Your Local Church to a Global Cause	Mark Hattabaugh	Meeting the Needs of a Multicultural Church
Calvin Jean	Protecting the Anointing	Mark Morgan	Understanding the Five Fold Ministry
Chester Wright	Shame: Your Failures are Not Final	Melanie Shock	Daily Bible Reading Made Easy
Cindy Miller	Role of the Church as Spiritual First Responders	Mickey Mangun	The Life of a Worshiper
Colleen Clabaugh	Teaching Kids of Any Age to Pray	Morton Bustard	Experiencing the Miraculous
Connie Bernard	The Godly Life	Norm Paslay II	The Importance of Mentoring
Darrell Johns	This AND That	Paul Mooney	How to Connect with Leaders in Your Community
David K. and Connie Bernard	The Minister and the Minister's Family	Rachel Coltharp	Juggling Life's Responsibilities
David Shatwell	Ministering to the Wounded Heart	Rashidi Collins	Multicultural Relationships in the Ministry
Donna Linville	Living with Unfulfilled Desires	Raymond Woodward	Presenting Our Lifestyle Convictions
Doug Klinedinst	Flowing with the Spirit	Robin Johnston	Why We Write
Dustin Griffith	Support Tracks and Loops	Ron Becton	Are You Ready for a Capital Stewardship Campaign?
Eugene Wilson	Church Leadership Styles That Enhance Growth	Ron Libby	Learning to Transcend in the Pressures of Pastoring
Flo Shaw	The Power of Consistent Prayer	Ron Mullings	Ministering the Right Way for the Right Reason
Gayla Foster	Health Matters	Scott Graham	Second Man Ministry
Irvin Baxter	Signs of the Endtime	Stan Gleason	Passing the Mantle
J. Marrell Cornwell	Why Bible Studies Still Work	T.F. Tenney	Discerning God's Voice While Leading
Jack Cunningham	The Unique Characteristics of a Growing Apostolic Church	Terry Shock	Is There Room for Counseling in the Church?
Jack Leaman	Full Service at the Second Man Station	Thetus Tenney	Building a Local Prayer Group
James Hughes	Ministering to the Broken	Tim Zuniga	Powerful Holy Ghost Crusades
Jason Sciscoe	Understanding the Gifts of the Spirit	T'Neil Walea	Marketing and Branding Ideas for Your Local Church
Jerald Staten	Compassion for the Lost	Tom Foster	Growing Your Local Church
Jerry Ann Guidroz	The Lost Art of Hospitality	Tom Suey	How to Pray for Our Leaders, Our Nation, and Our World
Jerry Dean	Your Local Church with a Global Impact	Tony Bailey	The Flow of a Gifted Ministry
Jerry Jones	Preparing and Delivering a Sermon	Tyler Walea	Creating an Atmosphere for Worship
Jimmy Toney	Why I Planted a Church	Vani Marshall	Connecting Prayer and Your Community
Jody Wells	Organization: Administrating Apostolic Vision and Power	Vesta Mangun	The Mantle of Prayer
John Mahoney	Tips, Tricks, and Techniques to Get a Better Sound	Wanda Chavis	Life Is Hard, Learn to Laugh
Jonathan Jordan	Living and Leading in Ministry	Wayne Huntley	How to Teach Holiness and Discipleship
Ken Gurley	The Point of Low Points		

3. Endorsees must meet the Procedures for Endorsement at the time of application and continued endorsement is conditioned upon compliance with the procedures set forth in this article and in the appropriate policy.
4. Endorsees are permitted certain benefits as described in the policy particular to the nature of the ministry or entity.
5. All endorsed ministries and educational institutions must conform to the Articles of Faith. Officials and faculty members must annually affirm their belief in the divine inspiration and infallibility of the Bible as stated in the Preamble of the Articles of Faith.
6. Organizations endorsed by the General Conference prior to the adoption of this article need not reapply for endorsement but must meet the criteria in Section 4 of this article for continued endorsement.

Section 2. *Structure and Offices.*

1. The endorsement procedure is overseen by the Education and Endorsement Board, and all members necessary to evaluate the applications for endorsement. The board shall evaluate and monitor the continued compliance of endorsees.
 - a. This board may have as few as seven members and as many as eleven members.
 - b. Members are appointed by the General Board.
 - c. Terms are for two years with one-half of the board appointed each year.
2. Chairperson of the Education and Endorsement Board
 - a. The Chairperson of the Education and Endorsement Board is appointed by the General Board and ratified by the General Conference.
 - b. The Chairperson is appointed for a two-year term concurrent with the General Superintendent's term of office.
 - c. The Chairperson serves as a voting member of the General Board.
 - d. The qualifications of the Chairperson shall be the same as Article IV, Section 3, Paragraph 1.
3. The Secretary of the Education and Endorsement Board
 - a. The Secretary of the Education and Endorsement Board is appointed by the

General Board.

- b. The Secretary is appointed for a two-year term concurrent with the General Secretary's term of office.
4. The Endorsing Agent for Military Chaplaincy
 - a. The Endorsing Agent for military chaplaincy is appointed the General Board.
 - b. All chaplains are to be endorsed by the Office of Education and Endorsement, which is recognized by the United States government as the official endorsing agent of the United Pentecostal Church International. To receive endorsement, a letter of approval is required from the District Superintendent and the Pastor of the applicant.
 - c. The Endorsing Agent is appointed for a two-year term concurrent with the General Superintendent.
 5. The Education and Endorsement Board may be divided into subcommittees as the chairperson sees fit to address applications or areas of emphasis.
 6. The Education and Endorsement Board and subcommittees may, pursuant to executive approval, obtain professional assistance needed to evaluate the merits of each application and the endorsee's continued compliance with endorsement criteria.
 7. The Education and Endorsement Board shall make an annual report to the General Board on the status of the endorsed ministries and entities of the UPCI.
 8. There shall be an Advisory Board made up of one representative from each endorsed ministry or entity.
 - a. It shall meet annually at the General Conference.
 - b. It shall advise the Education and Endorsement Board concerning policies and other items relative to the work of the Board.
 - c. This meeting shall be conducted by the Advisory Board chairperson or his or her designee.
 - d. The Chairperson shall be selected by and from the members of the Advisory Board.

- e. The selection shall be made at the conclusion of the meeting for the subsequent calendar year.

Section 3. *Procedures for Endorsement.*

1. Applications for endorsement must utilize the current application form available through the General Secretary's office. A non-refundable application fee must accompany each application before it can be considered for approval.
2. At least ninety (90) days before any regularly scheduled meeting of the Executive Board, an organization or entity seeking endorsement shall prepare, execute, and file a written proposal on a form to be obtained from the Office of the General Secretary of the United Pentecostal Church International. The proposal must contain the following information:
 - a. Proof of the need for the existence of this ministry. An existing or proposed structure must be described in detail. This should include provision for incorporation under the laws of the state

or province in which the principal office of such organization or entity shall be located.

- b. A plan showing the proposed financial support for the ministry.
 - c. A plan for future viability and growth of the ministry.
 - d. A specific plan for the dissolution of the ministry, including provision for distribution of monies and other assets in the event of the dissolution of the ministry for any reason whatsoever.
 - e. Proof of the not-for-profit nature of the ministry.
3. All applications for endorsement shall be submitted to the Executive Board.
 - a. Upon approval by the Executive Board, the application shall be submitted to the General Board for its approval.
 - b. Upon approval by the General Board, the application shall be submitted to the next General Conference for ratification and approval.



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- c. Upon ratification and approval of the endorsement of an organization or entity by the General Conference the endorsement shall become effective at the close of the General Conference.

Section 4. *Continued Responsibilities of an Endorsed Ministry or Entity.*

- 1. Each endorsed organization or entity shall submit an annual progress report, an annual financial report, and an annual endorsement fee to the General Board not less than sixty (60) days prior to each regularly scheduled General Conference.
- 2. The financial report must be prepared by a recognized professional accountant.
- 3. Any questions or allegation as to non-compliance with the terms and conditions of any endorsement made pursuant to the procedure set forth herein shall be directed in writing to the Executive Board by the Office of Education and Endorsement. In the event of non-compliance, the organization or entity may be placed on probation and the matter shall be referred to the General Board.
- 4. Should the General Board determine in its sole discretion that the endorsed organization or entity is not in compliance with the terms and conditions of the endorsement, the endorsement may be withdrawn, effective immediately.
- 5. The decision of the General Board with regard to compliance shall be final.

Section 5. *Categories of Endorsed Ministries and Policies Associated with them.*

- 1. Current categories of ministries and entities are:
 - a. General Ministry.
 - b. Higher Education.
 - c. Elementary and Secondary Education.
 - d. Military Chaplaincy.
 - e. Ministry Training.
- 2. Policies governing endorsement procedures and fees are to be developed by the Education and Endorsement Board and approved by the General Board.
- 3. Policies relevant to the ministry or entity seeking endorsement will be made available with each application requested.

Section 6. *Finances.*

- 1. The expenses of the Office of Education and Endorsement shall be paid from the proceeds

from fees and other revenues generated by the various endorsed ministries and entities as provided for in the policies of the Office.

Submitted by
The General Board

Resolution #2

WHEREAS, the current Article VII, Section 2(4) was written prior to the time of our current information technology, and

WHEREAS, some districts meet infrequently, requiring an applicant to wait months before being able to meet a Board if the application is made less than 60 days before said meeting, and

WHEREAS, the United Pentecostal Church is a growing evangelistic organization that is in need of qualified ministers,

BE IT THEREFORE RESOLVED, that Article VII, Section 2(4) be rewritten to read as follows: All applicants shall be required to appear before their District Board for examination, having made application ~~at least sixty (60) days prior to meeting the Board~~ and must have met any training or seminar requirements set forth by their District Board. The applicants must have the recommendation of their local pastor, having proven themselves faithful to their home church. In the event that they have no local pastor, the matter shall be left to the discretion of the District Board.

Submitted by
The Alaska-Yukon District Board

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FIVE-YEAR	\$5,000	3.5%	3.81%

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upciloanfund.org

The Stewardship Group
8855 Dunn Road
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